LEAVES OF PARADISE

Poems by Renato Rezende

Coleção 100 leitores

I. Blue Light

I

I salute the Compassionate One—the Orange One who passing her hands over my eyes took away a thousand lives of illusion and showered on me blue light.

Salutations to you who awakened the fire of my hidden fire.

Please, accept this sacrifice of words and light.

Once I looked at your picture and felt I was looking into a mirror. When I understood what had happened I bowed –

You entered my body and transformed it into gold. How can I thank you? How?

When I first met you you said "Write" and so I'm writing. Love is making me mad. I'm going mad. God, make me mad. I'm dancing, I'm flying, I'm spinning. If I endure this love I'll attain everything.

Π

III

When I found you within my heart I felt I loved everyone.

I had so much longing for life I wanted to be everyone and be everywhere at the same time.

I found my home inside myself.

My heart is melting like sugar melts in water

Your love is extinguishing me like a candle

It feels good to become nothing

I no longer have a life

IV

It's merciless – the sword of love.

Oh, God, crack it open. Crack open this seed of love or burn it forever – Do whatever you please.

V

VI

Give me the strength to love and the strength to bear so much love. My heart is like a desert My heart is like a fast running river white water over stones

Your love is drowning me killing me of thirst.

VII

God, I'm like a bird with a twisted neck dancing towards you the solitary dance of death.

VIII

I'm nothing for I think of nothing and nothing is inside or outside

there is no inside or outside

My mind stopped when you looked at me.

I'm all

inside and out

side I'm all

a word

arises

II. About Love

ANGELS OF BEAUTY

How can a poet be weak if he has to bear the angels of Beauty?

These angels destroy you with a sword of light. They blind you to things on earth. They cut off your senses.

What one calls weakness is the strength of holding on to these angels;

with one hand they pull you towards Heaven with the other, the sword separates you from what you *think* you love.

LOVE LESSON

So many times I drank the wine of suffering.

So many times I asked for more.

Because once suffering is gone it feels like nothing.

And I wanted to know what exactly makes me suffer:

To see the other as an outside lover.

GOLD

I tried very hard to be loved by the people I love most, but everything went wrong.

I suffered for a while and then found out I don't care if I'm loved or not.

And even more:

It gives me joy to be considered low by the ones I adore. It gives me freedom. It makes my love glow

like gold.

BLESSINGS

What a great blessing it is to love and not be loved a bit. What a paradox! What a blow to the ego and to the laws you carefully obeyed so far. You act like a complete fool. You compete with stray dogs at the steps of her door. You don't know what to do. You want to die.

Then

You start to transcend. You ask yourself, What's this love for? Who is the object of this love? Who is the source? The body? Whose? And what's a body anyway but a shadow, a mixture of fire and clay? Who am I after all? Who am I?

LOVE GAMES

Love is not a rare thing. It's much more common than we once thought. But, also, alas, love is not what we thought.

LAST NIGHT WHILE SLEEPING

Last night, while sleeping I was still conscious, in a nest of sweetness.

(I didn't remember or know anything or anyone). It proved to me once more that love is really inside

and can only be realized when one stops the dream of his own life.

TO ALL THE UNWORTHY GIRLS I FALL IN LOVE WITH

There is something in you that attracts me to you. It's not your hair, or eyes, or mouth. It's not your mind, neither is it your heart although it lies deep within the heart, hidden beneath your feelings of unworthiness. There I see the most beautiful light shining brightly, like a hidden pearl of the finest blue. My burning desire is to offer it back to you.

TRUE LOVE

You left, and the love I felt for you, lacking a form to hold on to

overflowed into the whole world.

You were gone. My eyes were emptied

and then filled with the ability to see

you, inherent in every creature.

The whole universe was a mask you wore.

You left and offered me as a gift this boundless reward.

WHERE?

If there is something else in this world besides this shinning light where is it?

LEAVES OF PARADISE

In the silent garden under a tree twelve noon, I see sitting under a tree of green golden leaves a little girl: it's me.

*

Golden mangoes, golden avocados, golden birds the girl speaks and her voice is the first breeze ever to blow those golden leaves. She sings the sweet music that flows like water in a silent cascade besides flowers, silver water, shadow, a sacred sound resonates within the Heart like gentle blue rays of a diamond, of a rose of light -- What do I know?

*

I saw the child under the golden tree and asked, "Who are you?" The golden birds sang answering, "What we are is not what appears to be. We will not remain forever in the form of this tree." *

The whole universe is created when we kiss.

SOMETIMES

There are times when the pull of love is so strong that among all things on earth one can not find a single thing to love alone.

III. The poet

CHILDHOOD

As a child you opened the faucet of the bathtub and for a second couldn't tell if the water running through your feet, burning was too hot or too cold:

Beyond the pairs of opposites, There – somehow – you find yourself.

THE NYMPH

Last night I dreamt of a nymph or mermaid – a woman I know under a cascade of water, her breasts white and sweeter than the sweetest bread.

As I watched her, between her legs a fish grew into an enormous prick; crooked, victorious, blind and beautiful as a swan's neck fighting, red, ready to fire.

She moved only to show it to me.

When I saw her again, during the day, I was struck because I didn't look down. I didn't have to. About her, there was something I knew which was very natural and intimate: my own.

DÖRTHE

You drove your bike across the *Englische Garten* and I recognized you, my Yellow Butterfly, my Dear.

I was going to cry for you, but held back and waited. I have been waiting for ten years.

Now something is happening. For some reason you are driving on – as I'm writing this poem.

FAMILY FIELDS

One ancestor of mine was a rich land owner, a *latifundiário* in Brazil, about a hundred years ago. His farms were like deep-green seas of coffee trees, with golden beans.

One day a young Italian girl, an immigrant came to work in his land. He found her attractive and chased her so much she fled back to Italy with her outraged husband.

So strong was this ancestor's desire that he felt no shame, left his family and traveled three months over the sea to reach the island of Sicily.

There something happened to this man, this ancestor of mine. Maybe he realized he was just a man, humbled by the world's immensity. Maybe he was struck by their dignity, even though they were poor.

In Italy he left that girl in peace and came back to Brazil, never again to leave his family or fall prey to lust.

THE POET

The prince is in despair for the love of a whore. She doesn't care about him. He is crazy about her.

HOLLOW AT HEART

Some people are born hollow. It's a kind of handicap. Like not having a leg or an arm. Like being blind or speechless.

The hollow heart always feels it is less and then lesser. Its hunger and thirst can never be quenched. At the core there is a deep cloud of numbness.

I'm a man empty at heart. I would like to exchange this handicap for that of a missing leg or arm.

THE BUDDHA OUTSIDE BANGKOK

Every year birds build their nests on the enormous statue of Buddha forgotten outside Bangkok. Spiders create their webs on the Lord's ears and hair. Those spiders and birds, so close and so far from God they are! Amidst the busy jungle oblivious to happiness or pain the great Buddha rests in peace.

THESE PEOPLE

Glancing at a children's clothes catalog (*Storybook Heirlooms*) seeing perfect girls with balloons smiling with their mothers in sweetness apparently unaware that disaster may strike at any time I'm unsure of myself. Do these people wear these things before or after -- as we all one day -meet the ground kiss the wall are violated by God and life?

DOGS

As the dogs do, in a corner by themselves when they are upset so did I, when I lost you hid in a steam-room and smelled the hairs of my ass.

LIKE A STONE THROWN INTO A POND

Decent girls should cover their limbs because even the purest of men entertains thoughts when he sees naked female flesh. Why is that so? Why is so strong the pull of sex?

Young dear, please, hide your dark legs. I was perfectly fine, in peace with my own self. I wasn't even feeling lonely when you arrived

Like a stone thrown into a silent pond at night.

BIRTHDAY

I will keep the sword. I will add the crown, the wings.

This is my kingdom.

The whole world is my garden.

IV. Literature

THE STORY OF LILA IN THE YOGA VASISTHA

Immersed in this story I suddenly saw the whole world as a tiny point of light, pure mental energy, devoid of space and time.

This brilliant point – the whole universe, could fit in a millionth part of my fingertip. I was in awe, and for the longest *time* gazed at this light, unable to read.

And indeed, in the last page, the sage said that Lila's story removes from our mind the last, the smallest remnant of our belief in whatever we usually think or perceive.

ANOTHER ODYSSEY

When Dawn with her fingertips of rose broke the day after Odysseus's return to his hall bathing the whole world with golden light: the chamber where the patient hero lay with his wife finally asleep in her soft white arms, and also the open marbled halls of Olympus, where the gods and goddesses live eternally in bliss; Athena, the gray-eyed, opened her eyes first and seeing down below the royal couple so sweetly embraced, took pity on them, and decided to erase from time the 20 years he suffered in exile.

When Dawn with her fingertips of rose awoke with her gentle rays the sleeping king for yet another day of a long life lived in Ithaka, Odysseus, kissing his wife's hands softly, rose and vaguely remembered a dream of a war and many years of salty sea, under a blazing sun, in which he was lost, and upon his return he and his son, only a baby now, in his own hall killed his mistress' suitors: his life-long friends' sons.

He, Odysseus, the hero of no war and no adventure, pondered his dream, and realized, wrongly, that he had done nothing and now was afraid of growing old.

THOREAU

He writes that his cabin is next to a pond and he knows this pond is everywhere, on the side of a high mountain, for instance, Olympus, or Mount Meru.

Thoreau, in his hut, reads the Vedas and the Gita, fascinated, while the morning wind blows outside.

The morning wind forever blows, the poem of creation is uninterrupted. Time is but the stream I go a-fishing in. Its thin current slides away, but eternity remains. I would drink deeper.... He writes in his journal.

He lays down his book and goes outside to draw water. There he meets the servant of a Brahmin and their buckets grate together in the same well:

The Walden, the Nile, the vast Atlantic -- other names for the Ganges.

THE FRENZY OF ORLANDO

If Orlando, the great Count had then remembered God – the God for whom he fought

When he read those Arabic words of love, written (as if with the ink of his own blood)

On the walls of a cave, he would take the loss of Angelica well, and aware of the real war, be saved.

THE KATHA UPANISHAD

Three times Nachiketa asked his father, *To whom will you offer me?* And his father offered him to Death.

From Death first he redeemed his father. Then he learned about the sacred fire which is the source of the world. This fire of sacrifice received his name: Nachiketa.

Nachiketa asked the Lord of Death that what he really wanted: knowledge of the Self. Even the gods didn't know it, and Death offered to the boy women, empires, and eternity instead.

Man is not to be satisfied with wealth, he answered.

Solemnly, Lord Yama had to teach him what he wanted to learn.

JNANESHWARI

The Ganges in the form of song sweet as mango eaten by a golden boy bathing in a river

one afternoon long passed (*this* afternoon) in India.

In this river of poems we meet beyond centuries and seasons

Some Notes

Nachiketa is the young hero of the *Katha Upanishad*, one of the most beautiful of all Upanishads, the later part of each one of the four *Vedas* (revealed scriptures of India). Nachiketa achieves Self-realization by receiving the teachings of Yama, the lord of Death.

The *Yoga Vasistha* is one of the leading texts of Hinduism. Its insightful stories and teachings consist of the spiritual instruction given to young Rama (another incarnation of Vishnu, or God) by the sage Vasistha.

My edition of Thoreau's *Walden* is a hardcover published by Barnes & Noble Inc., 1993. The reference to Olympus and the quotes can be found in the chapter "Where I lived, and what I lived for". The story of the Bhramin's servant and the buckets of water is in "The pond in the winter". *Mount Meru* is a sacred mountain in the Himalayas.

Ariosto's *Orlando Furioso* (*The Frenzy of Orlando*) is a Renaissance epic that tells the story of the defense of Christendom against the advance of Islam in Europe. Orlando is a Christian medieval knight who loses his mind due to his great love for Angelica, a pagan princess who does not love him.

Jnaneshwari is a glorious commentary in verse on the *Bhagavad Gita* written by a fifteen year-old boy, Jnaneshwar Maharaj (1275-1296), one of the greatest saints of India. The *Bhagavad Gita* is the most spiritually rich fragment of the *Mahabharata*, the epic of India's ancient history.